| <b>A-13-</b>  |                                       |  |
|---|---------------------------------------|--|
| STATEMENT OF ORGANIZATION   |                                       | OFFICE USE ONLY  |
| Name and Address of Committee   | 2. Date of this Statement             | PAC  |
| Friends of La. Realters   | 1-26-16                               | \$/0   |
| PO BOX 3338   | 3. Estimated Membership               | 7/4  |
| Boton Rouge LA 70821  | <del>2006</del> 20                    |  |
| Objects No. 10  | 4. Amended Statement?                 | #892702  |
| Check If: New Committee   | YesNo                                 | # 1000   |
| 5. All Committee Officers and Directors (including Chairperson, Treasure  | r, if any, and any other committee of | ficers and directors)  |
| a. Name b. Position   | c. Address                            |  |
| Norman Marks Chairperson Po   | Box 3338                              | Baton Rouge LA 70821   |
|   |                                       |  |
|   |                                       |  |
| Affiliated Organizations (Any organization, other than a political committee, which directly or including the committee).                                       | directly established, administers, or | financially supports this committee.)  |
| a. <u>Name</u> b. <u>Address</u>  |                                       | c. Relationship to Committee   |
| La. Realtoss PO Box 3338  | Baton Rouge L                         | A 70821  |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) |                                       |  |
| a. Name b. Address  |                                       |  |
| Iberia Bank 3700 Essen Lane Baton Rouge LA 70809  |                                       |  |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: Principal Campaign Committee Subsidiary Committee   |                                       |  |
| b. Name of Candidate  |                                       | c. Office Sought by the Candidate  |
| 9. a. Name of Person Preparing Report   |                                       |  |
| b. Daytime Telephone  |                                       |  |
| 10. WE HEREBY CERTIFY that the information contained in this STATEM and belief.   | ENT OF ORGANIZATION is true and       | d correct to the best of our knowledge, information  |
| This 26 day of Jangary, 201   | <u>6</u> .                            | No. 94   |
| Mornan Morran   |                                       | 225 9232110  |
| Signature of Committee Chairperson  | Dayti                                 | me Telephone Number  |
|   |                                       | within the second secon |
|   |                                       |  |
| Signature of Committee Treasurer, if any  | Dayti                                 | me Telephone Number  |